|  |  |
| --- | --- |
| **Tournament Name** |  |
| **Level/Category** |  |
| **Dates of Play** |  |
| **Venue, City, and Country** |  |
| **Referee** |  |
| **Deputy Referee(s)** |  |
| **Referee’s Signature** |  |

***Please read the instructions in italics carefully before completing the report.***

*The Badminton Asia Referee Report is intended to serve primarily the following purposes:*

* *Inform the Badminton Asia Office of all issues that may give rise to a fee or penalty*
* *Provide feedback to the Organising Committee on issues that may be relevant for next years’ edition of the same tournament*
* *Provide information that may be relevant for the referee of next years’ edition of the same tournament*

*It is therefore essential that the Referee Report is delivered quickly after the tournament.*

***Information that may be deduced from the Tournament Planner Software or in other ways is already available should only be referenced, if at all mentioned.***

**Entries Information**

*Note: The actual number of entries (i.e. main and qualifying draws) as determined at the conclusion of the Team Managers’ Meeting.*

|  |  |
| --- | --- |
| **Number of Countries Participating** |  |
| **Number of Entries MS** |  |
| **Number of Entries WS** |  |
| **Number of Entries MD** |  |
| **Number of Entries WD** |  |
| **Number of Entries XD** |  |

**Match Scheduling Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Day** | **Start Time** | **Last Match Scheduled to End**  **(Time)** | **Last Match Actual**  **Finish**  **(Time)** | **Next Day Schedule**  **Published / TV Requests**  **Received** |
| **0** | N/A | N/A | N/A |  |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  | N/A |

**Match Length (in minutes)**

*Note: The chart details may be filled in by the Match Control or a report from Tournament Planner Software may be attached.*

**Average**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Event** | **1/32** | **1/16** | **1/8** | **1/4** | **Semi** | **Final** | **OVERALL** |
| **MS** |  |  |  |  |  |  |  |
| **WS** |  |  |  |  |  |  |  |
| **MD** |  |  |  |  |  |  |  |
| **WD** |  |  |  |  |  |  |  |
| **XD** |  |  |  |  |  |  |  |
| **OVERALL** |  |  |  |  |  |  |  |

**Range – Maximum - Minimum**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Event** | **1/32** | **1/16** | **1/8** | **1/4** | **Semi** | **Final** | **OVERALL** |
| **MS** |  |  |  |  |  |  |  |
| **WS** |  |  |  |  |  |  |  |
| **MD** |  |  |  |  |  |  |  |
| **WD** |  |  |  |  |  |  |  |
| **XD** |  |  |  |  |  |  |  |
| **OVERALL** |  |  |  |  |  |  |  |

**Average Hall Temperature & Humidity**

*Note: The chart details may be filled in by the Match Control or a report from Tournament Planner Software may be attached.*

**Altitude of the venue: m above sea level**

|  |  |  |  |
| --- | --- | --- | --- |
| **Day** | **Temperature** | **Humidity** | **No. of Courts Used** |
| **Qualifying - Day 1** |  |  |  |
| **Qualifying - Day 2** |  |  |  |
| **Main - Day 1** |  |  |  |
| **Main - Day 2** |  |  |  |
| **Main - Day 3** |  |  |  |
| **Main - Day 4** |  |  |  |
| **Main - Day 5** |  |  |  |
| **OVERALL** |  |  |  |

**Shuttle Usage**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Brand** |  | | | |
| **Average Usage Per Match** |  | | | |
| **Inventory of Shuttles** | **Particulars** | | | **Comments** |
| **Speeds Available** |  |  |  |  |
| **Quantity Supplied (Doz)** |  |  |  |  |
| **Quantity Utilised (Doz)** |  |  |  |  |
| **Balance (Doz)** |  |  |  |  |

**Tournament Evaluation Report**

*Note: Please note down only any extraordinary issues or information that may be useful for the host organiser and/or referee for the tournament next year. Give short answers preferably, if any. By leaving a section blank, you are indicating that this aspect of this tournament met the appropriate standard required.*

|  |  |
| --- | --- |
| **Aspect** | **Comments/Remarks** |
| **Tournament Hotel(s)**  (Quality, Price, etc.) |  |
| **Transport**  (Airport/Hotel/Venue) |  |
| **Accreditation** |  |
| **Catering**  (For TOs, Players, etc.) |  |
| **Warm-up Facilities** |  |
| **Practice Facilities** |  |
| **Changing Rooms** |  |
| **Stringing facilities** |  |
| **Player Lounge and Entertainment** |  |
| **Venue Lighting** |  |
| **Air Conditioning**  (Air currents) |  |
| **Height / Obstructions** |  |
| **Nets / Posts / Measures** |  |
| **Flooring / Mats** |  |
| **Court Layout** |  |
| **Court Background** |  |
| **Shuttle Speeds** |  |
| **Shuttles Quality** |  |
| **Scoring Devices** |  |
| **Other Equipment**  (Shuttle and Player Boxes on Court) |  |
| **Match Control** |  |
| **Umpires/Service Judges**  (Adequate Number, Quality, etc.) |  |
| **Line Judges**  (Adequate Number, Quality, etc.) |  |
| **Scheduling/Timelines**  (Any issues, etc.) |  |
| **Arena / FOP Team Support** |  |
| **Marshalling & Mixed Zones** |  |
| **Internet Access**  (For Referee and Players) |  |
| **Organisational Help Desks / Information Dissemination**  (Venue/Hotel/Media/Public) |  |
| **Physio / Massage Services**  (Provided? Yes or No? Adequate?) |  |
| **On-court Doctor**  (Provided? Yes or No? Issues?) |  |
| **Medical Services**  (First Aid provided? Back-up Emergency Services?) |  |
| **Media Facilities**  (Provided? Yes or No?) |  |
| **TV Broadcasting (if applicable)**  (Camera Locations, Cameras on FOP, TV Floor Manager Requests, etc.) |  |
| **Sport Presentation**  (FOP Marshalling of Players, TOs, Match Control Announcements, etc.) |  |
| **Security**  (Access to FOP) |  |
| **Seating Arrangements**  (Players and TOs in Stands, TOs on FOP) |  |
| **Overall Presentation / Other Comments** |  |

**Comments/Recommendations for**

**Events Rules and Regulations Review**

*Note: Please only note suggestions for rules and regulations changes that have come about as result of a situation at your tournament. In doing so, please provide your reason(s) why.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Regulation Reference** | **Issue** | **Recommendation by Referee** | **Action Taken**  **by Referee** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Team Managers’ Meeting**

**(Non-Attendance Report)**

|  |  |
| --- | --- |
| **Tournament** |  |
| **Date & Time** |  |
| **Venue** |  |

Note: *1) Attendance is* ***mandatory*** *at all Grade 2 Tournaments*

1. *Please include only the Team Managers / Country* ***ABSENT*** *from the meeting*

|  |  |  |
| --- | --- | --- |
| **No.** | **Name of Country** | **Remarks** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |

**Withdrawal Report**

**(Withdrawal Fees Apply)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Tournament** |  | **Level** |  |
| **Date** |  | **Team Managers’ Meeting Date & Time** |  |
| **Draw Date** |  | **Late Date of Withdrawal** |  |

*Note: 1) Please only report no shows and withdrawals that* ***incur a withdrawal fee****;*

*2) If the pair/s has withdrawn, please indicate both players’ name;* ***and***

*3) Report player(s) who are* ***not present*** *in tournament town only.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Name** | | **Country** | **BWF ID** | **Withdrawal Date** | **Event** | **M&Q Status** |
| **Last** | **First** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |

\* Please refer to GCR 14 (14.1 – 14.4)

\* Please indicate clearly if it is a ‘no show’ as it carries a penalty of USD500 for first incident and USD1000 for subsequent incidence

**Withdrawal Report**

**(No Withdrawal Fees apply)**

***Note: Indicate only when players are present and:***

*1)**withdrawn during tournament (i.e. during tm meeting/injury during warm up)* ***or;***

*2)**partner withdrawn* ***that shall not incurred a withdrawal fee.***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Name** | | **Country** | **BWF ID** | **Withdrawal Date** | **Event** | **M&Q Status** | **Medical Certificate (Y/N)** | **Remarks** | **Other Reason** |
| **Last** | **First** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |

**On-Court Incidents**

**(Yellow, Red, & Black Cards)**

*Note: 1) Please indicate the appropriate abbreviation Yellow (Y), Red (R), and Black (B) Cards on action taken for misconduct/penalties*

*2) Formal warnings – Yellow Card; Faults for misconduct – Red Card; Disqualification for misconduct – Black Card. Enter “None” if none.*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **BWF ID** | **Name** | | **Country** | **Event** | **Date (DD/MM/YY)** | **Card Issued (Y/R/B)** | **Reason** |
| **Last** | **First** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |

**BWF GCR & Codes of Conduct Breaches Report**

*Note: 1) This includes the Player Code of Conduct, Coaches & Educators Code of Conduct, and all breaches of GCR that incur a penalty as per BWF Statutes, Chapter 2, Section 2.5 – Table of Offences and Penalties*

*2) Submit extensive documentation in support of your report. Do not include incidents reported elsewhere (e.g. cards issued).*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Role (Player/**  **Coach)** | **BWF ID** | **Name** | | **Country** | **Event** | **Date (DD/MM/YY)** | **GCR Incident** | **Code of Conduct** | **Incident Description** |
| **Last** | **First** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
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| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |

**Umpire Evaluation**

*Note: 1) Please evaluate the umpire’s overall performance in relation to the expected performance standard of the umpire’s current certification*

*(BWF, Continental Certificated/Accredited, National).*

1. *Please give detailed comments where an umpire’s performance did not meet the expected standard of the umpire’s current certification.*
2. *Please state in comments column, the umpires and service judges for the finals and events officiated by them.*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Country** | **Current Certification** | **Matches Officiated** | | **Performance Evaluation** | | | |
| **Umpire** | **Service Judge** | **Exceeds**  **Expectation** | **Meets Expectation** | **Does Not Meet Expectation** | **Comments** |
|  |  |  |  |  |  |  |  |  |
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**Instant Review System**

**(Applicable only for BWF Grade 1 and 2 Tournaments)**

*Note: Statistics shall be gathered from Hawk-Eye staff on-site*

|  |  |
| --- | --- |
| **SCENARIO** | **TOTAL** |
| **CHALLENGES UNSUCCESSFUL** |  |
| **CHALLENGES SUCCESSFUL** |  |
| **UMPIRE REFERRAL** |  |
| **NO DECISION** |  |
| **TOTAL NUMBER OF CHALLENGES** |  |
| **Side lines** |  |
| **Base lines** |  |
| **Short service lines** |  |
| **Centre lines** |  |
| **Number of MS matches with challenges** |  |
| **Number of WS matches with challenges** |  |
| **Number of MD matches with challenges** |  |
| **Number of WD matches with challenges** |  |
| **Number of XD matches with challenges** |  |
| **Total Number of matches with challenges** |  |
| **Number of challenges per match (average)** |  |
| **Number of matches played on the IRS court** |  |
| **Total number of matches in the tournament** |  |
| **General Comments:** | |